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Brad Loveless, Secretary

Laura Kelly, Governor

**ATTRACTION DEVELOPMENT GRANT PROGRAM  
FINAL REPORT**

**Grant Recipient Organization:** \_\_\_\_\_

**Project Contact Name:** \_\_\_\_\_

**PART I.**

**Activity Summary:**

Please attach a detailed summary of the completed grant project. If the project is an attraction, include the date the completed grant project will be open or available to the traveler. Include what influence, to date, the project has had on visitor count or increase in visitors to the community.

**PART II.**

**Total Funds Spent:**

<u>Funds</u>	<u>Budgeted</u>	<u>Spent</u>
Leveraged – Cash	\$ _____	\$ _____
Leveraged – In-kind	\$ _____	\$ _____
Grant	\$ _____	\$ _____

**CERTIFICATION:**

I HEREBY CERTIFY THAT THE INFORMATION REPORTED ABOVE IS CORRECT.

SIGNATURE: \_\_\_\_\_ TITLE: \_\_\_\_\_ DATE: \_\_\_\_\_

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