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Brad Loveless, Secretary

Laura Kelly, Governor

**ATTRACTION DEVELOPMENT GRANT PROGRAM  
SEMI-ANNUAL PROGRESS REPORT**

**Grant Recipient Organization:** \_\_\_\_\_

**Project Contact Name:** \_\_\_\_\_

**Contact Email Address:** \_\_\_\_\_

**Report Period:**

\_\_\_\_\_ Report #1 December 31<sup>st</sup> of award year

\_\_\_\_\_ Report #2 June 15<sup>th</sup> of following award year

Progress reports must be current before future disbursements will be made.

**Brief Description of Project:** \_\_\_\_\_

**PART I.**

**Budget Status:**

<u>Funds</u>	<u>Budgeted</u>	<u>Paid To Date</u>	<u>Remaining</u>
Leveraged – Cash	\$ _____	\$ _____	\$ _____
Leveraged – In-kind	\$ _____	\$ _____	\$ _____
Grant	\$ _____	\$ _____	\$ _____

**PART II.**

Attach to this page a detailed report of the grant project activities that took place during the last six months. These activities are related directly to the grant project as detailed in the original grant application. If there is no activity to report, provide details of any organizational planning meetings related to the grant project that have occurred in the last six months.